

**Skagit County Fire Protection District No. 3**  
**Board of Commissioners Meeting**  
**AGENDA**  
**March 12<sup>th</sup>, 2024**

Call To Order

Correspondence

Board for Volunteer Firefighters- 2023 Annual Pension Certification.

Review and Approval of previous meeting Minutes

Review and Approval Financial Report, County Report & Bank Statements

Review and Approval of Accounts Payable & Payroll

Chiefs Report

Old Business

- Policy

New Business

Public Comment

Meeting Adjournment